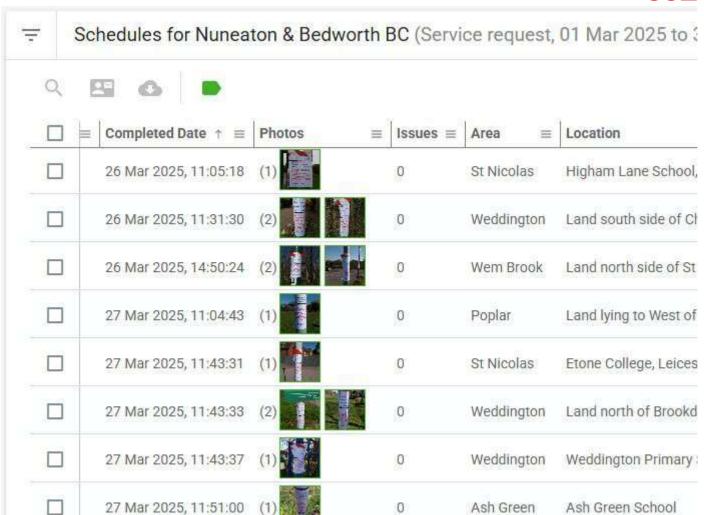


| Q | E 6 • | | | | |
|---|-----------------------|--------|--------------------------|------------|-------------------------|
| | E Completed Date ↑ ■ | Photos | ≡ Issues ≡ | Area ≡ | Location |
| | 25 Mar 2025, 14:06:34 | (1) | 0 | Exhall | Land west side Black |
| | 25 Mar 2025, 14:26:17 | (1) | 0 | Bedworth | Land south of SMoral |
| | 25 Mar 2025, 14:29:12 | (1) | 0 | Heath | Land south side Card |
| | 25 Mar 2025, 15:15:56 | (1) | 0 | Whitestone | Crowhill Recreations |
| | 25 Mar 2025, 15:16:01 | (1) | 0 | St Nicolas | Milby Primary School |
| | 25 Mar 2025, 15:16:38 | (1) | 0 | Bedworth | Nicholas Chamberlair |
| | 25 Mar 2025, 15:17:15 | (1) | 0 | Bedworth | Race Leys Infant |
| | 25 Mar 2025, 15:24:16 | (1) | 0 | Slough | Colleycroft rec land to |



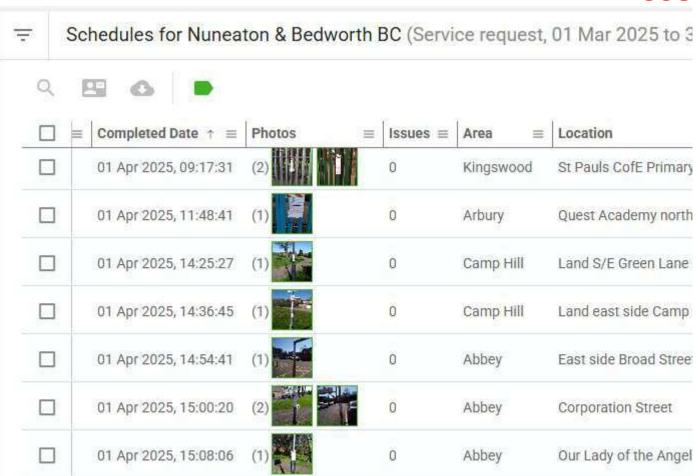


| E Completed Date ↑ ≡ | Photos | ≡ Issues ≡ | Area ≡ | Location |
|-----------------------|--------|------------|------------|-----------------------|
| 27 Mar 2025, 13:59:26 | (1) | 0 | Bedworth | Goodyears End First |
| 27 Mar 2025, 14:09:06 | (1) | 0 | Bedworth | The Cannons C of E |
| 27 Mar 2025, 14:20:04 | (1) | 0 | Exhall | St.Giles Junior Schoo |
| 27 Mar 2025, 14:32:50 | (1) | 0 | Bedworth | Land east of Nicholas |
| 27 Mar 2025, 14:43:51 | (1) | 0 | Heath | Land at Market End F |
| 27 Mar 2025, 14:51:23 | (1) | 0 | Exhall | Land south side of Vi |
| 27 Mar 2025, 15:00:07 | (1) | 0 | Heath | Bedworth Heath Nurs |
| 27 Mar 2025, 15:17:38 | (1) | 0 | Bulkington | Arden Forest Infant S |



| | ■ Completed Date 🕆 🗏 | Photos | ■ Issues ■ | . Area ≡ | Location | |
|--|-----------------------|--------|--------------------------|------------|-----------------------|--|
| | 28 Mar 2025, 14:28:56 | (1) | 0 | Exhall | Lymington Drive | |
| | 31 Mar 2025, 10:54:51 | (1) | 0 | Camp Hill | St Anne's Roman Cath | |
| | 31 Mar 2025, 11:06:11 | (1) | 0 | Galley Com | Land SE Hickman Roa | |
| | 31 Mar 2025, 11:33:18 | (1) | 0 | Galley Com | Land on the east and | |
| | 31 Mar 2025, 11:39:05 | (1) | 0 | Galley Com | Land S/W Selby Drive | |
| | 31 Mar 2025, 11:46:53 | (1) | 0 | Galley Com | Poplar Tree Farm | |
| | 31 Mar 2025, 11:55:48 | (1) | 0 | Camp Hill | Land south side Willo | |
| | 31 Mar 2025, 12:00:54 | (1) | 0 | Camp Hill | Land S/W of Queen E | |

Attleborough Mills, At



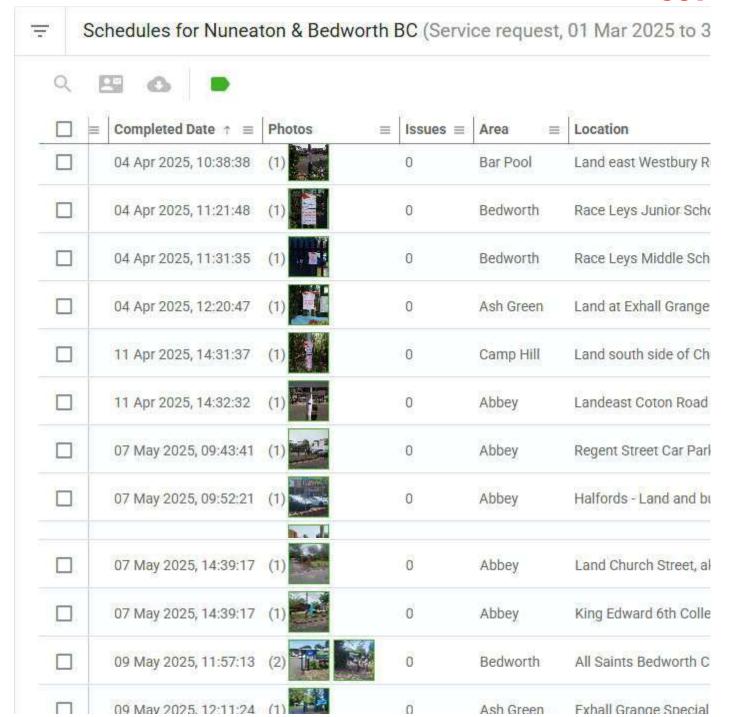
0

Abbey

01 Apr 2025, 15:21:53



| | Completed Date ↑ ≡ | Photos | \equiv Issues \equiv | Area ≡ | Location | |
|--|-----------------------|--------------------|--------------------------|------------|------------------------|--|
| | 02 Apr 2025, 09:59:43 | (1) | 0 | Galley Com | Land on Galley Comr | |
| | 02 Apr 2025, 10:28:36 | (1) Att, (1 | 0 | Galley Com | Galley Common Infat | |
| | 02 Apr 2025, 14:03:15 | (1) | 0 | Nuneaton | Camphill Primary | |
| | 02 Apr 2025, 14:43:51 | (1) | 0 | Abbey | The Discovery Centre | |
| | 02 Apr 2025, 14:44:09 | (1) | 0 | Nuneaton | Chilvers Coton Comn | |
| | 02 Apr 2025, 14:56:26 | (1) | 0 | Abbey | Victoria Street Car Pa | |
| | 02 Apr 2025, 15:07:35 | (1) | 0 | Abbey | Queens County Junio | |
| | 03 Apr 2025, 08:42:24 | (1) | 0 | Kingswood | Stockingford Junior | |



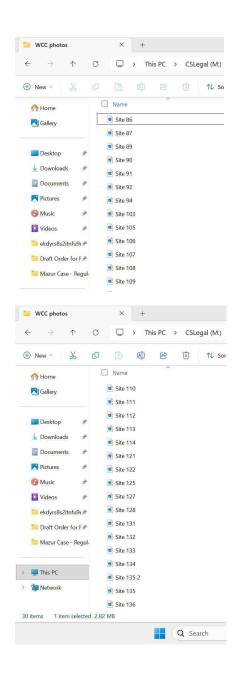
Regards

David Truslove

Parks & Greenspace Manager **T:** 024 7637 6569

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| Certincate of service | | | Name of court High Court of Jus King's Bench Div | | Claim No. QB-2019-000616 | | | | | | | | |
|---|--|---------------------|--|---|--|--|--|---------------|--|---------------------------|---|--|--|
| On what da | ay did | 06/11 | | Name of Claimant (1) Nuneaton & E (2) Warwickshire | Bedworth Borough | Council | | | | | | | |
| you serve? | • | 0 6 / 1 1 / 2 0 2 5 | | Name of Defendant | | | | | | | | | |
| The date of service is 0 6 / 1 1 / 2 0 2 5 | | | (54) Persons Unknown | | | | | | | | | | |
| What docur Please attach c have not alread | opies of the do | ocuments you | Notice of Continuatio | n Application and | i N244 | | | | | | | | |
| (If appropriate | f appropriate include their position g. partner, director). Defendants (54) | | | | | | | | | | | | |
| How did yo (please tick the | | documents? | | | | effected, include fax or Di electronic identification | | | | | | | |
| by first class post or other service which provides for delivery on the next business day | | | | Affixed in a transparent envelope in a prominent position on sites (except 21, 23, 73 and 142) as per Schedule 3 of the Order | | | | | | | | | |
| ✓ by deliv | ering to or | leaving at a pe | ermitted place | | | | | | | | | | |
| by personally handing it to or leaving it with (time left, where document is other than a claim form) (please specify) | | | | Being the | claimant's solicitor's | defendant'slitigation friend | | | | | | | |
| | | | | usual resid | lence | | | | | | | | |
| | by other means permitted by the court (please specify) | | | ☐ last known residence | | | | | | | | | |
| | | | | place of business | | | | | | | | | |
| Affixed to 139 sites defined as the Land in para 3(a)(ii). On Claimant's website 06.11.25 by Document Exchange | | | | principal place of business last known place of business last known principal place of business | | | | | | | | | |
| | | | | | | | | | | nt, where document | □ principal office of the partnership□ principal office of the corporation□ principal office of the company | | |
| | | | | | | | | nsmission she | | ay want to enclose a copy | | | |
| by other electronic means (time sent, where document is other than a claim form) (please specify) | | | | place of business of the partnership/company/ corporation within the jurisdiction with a connection to claim | | | | | | | | | |
| | | | | other (pleas | se specify) | | | | | | | | |
| | | | | 1 | er Schedule 3 of the raph 5 of the Order | e Order in accordance | | | | | | | |
| I believe th | at the fact | s stated in thi | is certificate are true. | | | | | | | | | | |
| Full name | Amy Pittam | | | | | | | | | | | | |
| Signed | ak | ttan | | Position or office held | Solicitor to the Co | vuncil | | | | | | | |
| | (Claimant) (B | efendant) ('s so | licitor) ('s litigation friend |) | (If signing on beha | alf of firm or company) | | | | | | | |
| Data | 2 5 / 1 | 1 / 2 0 2 | <u> </u> | | | | | | | | | | |

Rules relating to the service of documents are contained in Part 6 of the Civil Procedure Rules (www.justice.gov.uk) and you should refer to the rules for information.

Calculation of deemed day of service of a claim

A claim form served within the UK in accordance with Part 6 of the Civil Procedure rules is deemed to be served on the second business day after the claimant has completed the steps required by CPR 7.5(1).

Calculation of the deemed day of service of documents other than the claim form (CPR 6.26)

| Method of service | Deemed day of service | | | |
|--|--|--|--|--|
| First class post or other service which provides for delivery on the next business day | The second day after it was posted, left with, delivered to or collected by the relevant service provider provided that day is a business day; or if not, the next business day after that day | | | |
| Document exchange | The second day after it was left with, delivered to or collected by the relevant service provider provided that day is a business day; or if not, the next business day after that day | | | |
| Delivering the document to or leaving it at a permitted address | If it is delivered to or left at the permitted address on a business day before 4.30pm, on that day; or in any other case, on the next business day after that day | | | |
| Fax | If the transmission of the fax is completed on a business day before 4.30pm, on that day; or in any other case, on the next business day after the day on which it was transmitted | | | |
| Other electronic method | If the email or other electronic transmission is sent on a business day before 4.30pm, on that day; or in any other case, on the next business day after the day on which it was sent | | | |
| Personal service | If the document is served personally before 4.30pm on a business day, it is served on that day; or in any other case, on the next business day after that day | | | |

In this context 'business day' means any day except Saturday, Sunday or a bank holiday; (under the Banking and Financial Dealings Act 1971 in the part of the UK where service is to take place) includes Good Friday and Christmas Day.



Nuneaton and

11/11/

To: All Persons Unknown Forming unauthorised encampments within the Borough of Nuneaton and Bedworth

IN THE HIGH COURT OF JUSTICE KINGS BENCH DIVISION BETWEEN: Claim No: QB-2019-000616

(1) Nuneaton and Bedworth Borough Council
(2) Warwickshire County Council

<u>Claimants</u>

– and –

(1) Thomas Corcoran
(2)-(53) Other Named Defendants
(54) Persons Unknown Forming Unauthorised Encampments within the Borough of Nuneaton and Bedworth

Defendants

NOTICE TO PERSONS UNKNOWN

On the 17th December 2024, the Honourable Mr Justice Cotter granted a 12 month injunction order against the 54th Defendant (Persons Unknown forming unauthorised encampments within the Borough of Nuneaton and Bedworth) (the 'Injunction Order'). The Injunction Order was amended under the slip rule CPR 40.12 and re-sealed on 28 Injunction found January 2025. Α copy of the Order can be www.nuneatonandbedworth.gov.uk/injunction.

Pursuant to paragraph 7 of the Injunction Order, the Claimants now apply for the renewal of the Injunction Order for a further 12 months (the 'Renewal Application').

Copies of the Renewal Application and all evidence in support of the Application can be viewed on the First Claimant's website from 6th November 2025: www.nuneatonandbedworth.gov.uk/injunction.

Alternatively, copies of the Renewal Application and all evidence in support of the Application can be provided in hard copy upon request by:

- Visiting NBBC Town Hall, Coton Road, Nuneaton, Warwickshire, CV11 5AA;
- Emailing customer.services@nuneatonandbedworth.gov.uk; or
- Calling Customer Services on 02476 376376.

The Renewal Application will be heard at the Royal Courts of Justice, Strand, London WC2A 2LL on **3rd December 2025**. Pursuant to paragraph 9 of the Injunction Order, any person who would like to participate in that hearing must file and serve any evidence upon which they intend to rely at the hearing by 4pm on **19th November 2025**.

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