**Part B – Please use a separate sheet for each representation**

**Name or Organisation:**

3. To which Main Modification does this representation relate?

|  |  |
| --- | --- |
| Main Modification Reference Number | MM [ ] |
| Policy Map Reference Number | PM [ ] |
| Additional Modification Reference Number | AM [ ] |

4. If your comment is on a Main Modification, do you consider that the Main Modification is:

4.(1) Legally compliant?

|  |  |
| --- | --- |
| Yes |  |
| No |  |

4.(2) Sound?

|  |  |
| --- | --- |
| Yes |  |
| No |  |

Please mark with an ‘X’ as appropriate.

5. Please give details of why you consider a Main Modification does not assist in achieving legal compliance or soundness or provide any other comments on it in the box below. Please be as precise as possible.

|  |
| --- |
| (Continue on a separate sheet / expand box if necessary) |

6. Please set out what changes you consider necessary to make the Main Modification legally compliant and sound.

|  |
| --- |
| (Continue on a separate sheet / expand box if necessary |

7. Do you have any comments on the Sustainability Appraisal or the Habitat Regulations Assessment in respect of this particular Main Modification? Please below them in the box below.

|  |
| --- |
| (Continue on a separate sheet / expand box if necessary |

8. Do you have any comments on a Proposed Change to the Policies Map? Please provide them in the box below.

|  |
| --- |
| (Continue on a separate sheet / expand box if necessary |

9. Do you have any comments on one of the Council’s Additional Modifications? Please provide them in the box below.

|  |
| --- |
| (Continue on a separate sheet / expand box if necessary |

10.

|  |  |
| --- | --- |
| Signature: (Please sign the box if you are filling in a paper copy. If you are filling in an electronic copy, the box can be left blank) |  |
| Date: |  |