

## **CABINET MEETING**

**4<sup>th</sup> January, 2012**

### **SUMMARY OF DECISIONS**

**NB: This summary is a brief indication of the decisions made at the meeting. The full minutes will be published in the next fortnight.**

#### **AGENDA** **ITEM NO.**

6. **RECOMMENDATIONS FROM SCRUTINY PANELS**  
**Economic OSP Recommendation to Cabinet - Call-In, Land at Abbey Street**

Recommendations of Economic Scrutiny Panel be noted.

9. **CORPORATE MANAGEMENT STRUCTURE**

(a) A.F. (434) be appointed to the position of Managing Director as Head of Paid Service for the Council on the second point of the salary grade; and

(b) A.F. (434) become Managing Director Designate with immediate effect.