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|---|---|---|
|  <p><b>Nuneaton<br/>&amp;<br/>Bedworth</b><br/>United to Achieve</p> | <p><b>Borough Plan</b><br/>Main Modifications Representation<br/>Form</p> | <p>Ref:</p><br><br><p>(For official use only)</p> |
|---|---|---|

**Name of the Local Plan to which this representation relates:**

Borough Plan Main Modifications

**Please return to Nuneaton and Bedworth Borough Council by 3<sup>rd</sup> December 2018 via:**

**Email: [planning.policy@nuneatonandbedworth.gov.uk](mailto:planning.policy@nuneatonandbedworth.gov.uk)**

**Post: Planning Policy Consultation, Town Hall, Coton Road, NUNEATON, CV11 5AA**

**This form has 2 parts:**

**Part A – Personal details**

**Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.**

**Part A**

|                                    | 1. Personal details*             | 2. Agent's details (if applicable) |
|------------------------------------|----------------------------------|------------------------------------|
| Title                              | <b>Cllr</b>                      |                                    |
| First name                         | <b>Keith</b>                     |                                    |
| Last name                          | <b>Kondakor</b>                  |                                    |
| Job title<br>(where applicable)    | <b>Councillor and campaigner</b> |                                    |
| Organisation<br>(where applicable) |                                  |                                    |
| House number                       |                                  |                                    |
| Street                             |                                  |                                    |
| Town                               |                                  |                                    |
| Post code                          |                                  |                                    |
| Telephone number                   |                                  |                                    |
| Email address                      |                                  |                                    |

**3. Which of the following age brackets do you fall within?**

|          |  |
|----------|--|
| Up to 15 |  |
| 16-19    |  |
| 20-29    |  |

|       |
|-------|
| 30-39 |
| 40-49 |
| 50-59 |
| 60-69 |
| 70-79 |
| 80+   |

**Part B – Please use a separate sheet for each representation**

|                                |  |
|--------------------------------|--|
| <b>4. Name or Organisation</b> |  |
|--------------------------------|--|

**5. To which main modification does this representation relate?**

|               |                 |
|---------------|-----------------|
| MMC reference | <b>MMC3 MMA</b> |
|---------------|-----------------|

**6. Do you consider the Borough Plan is:**

6.(1) Legally compliant

|     |          |
|-----|----------|
| Yes |          |
| No  | <b>X</b> |

6.(2) Sound

|     |          |
|-----|----------|
| Yes |          |
| No  | <b>X</b> |

Please mark with an 'X' as appropriate

**7. Please give details of why you consider the main modifications are not legally compliant or are unsound. Please be as precise as possible. If you wish to support the legal compliance or soundness of the main modifications, please also use this box to set out your comments.**

**The Borough council has plan has already unfairly pushed most of the housing into the North East of the Borough while taking most of the jobs and half the sports funding for the south of the borough. This is not legal or sound.**

**8. Please set out what modification(s) you consider necessary to make the Borough Plan legally compliant or sound, having regard to the matter you have identified at 7 above where this relates to soundness. You will need to say why this modification will make the Borough Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.**

Do not make change in "and it's order "  
(Continue on a separate sheet / expand box if necessary)

**Please note** your representation should cover succinctly all the information, evidence and supporting information necessary to support and justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations.

**After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.**

**9.**

|   |                               |
|---|-------------------------------|
| Signature:<br>(If you are filling in an electronic copy,<br>please just type your name) | Keith Kondakor                |
| Date:   | 3 <sup>rd</sup> December 2018 |